



**DEPARTMENT OF THE AIR FORCE  
HEADQUARTERS 11TH WING (AFDW)  
JOINT BASE ANDREWS, MARYLAND 20762**

24 September 2012

The United States Air Force Band - Airmen of Note - Washington D.C.

**Jazz Trumpet Audition**

**Musical Requirements**--The 3rd/jazz trumpet position in the Airmen of Note requires a musician who demonstrates the highest level of proficiency as a big band section player and as a soloist performing in multiple styles such as: swing, bebop, latin (straight 8th) and funk/rock. Additionally, the ability to play 2nd trumpet in a concert setting and passages up to high D are required.

**Audition Process**--Preliminary audition recordings and resumes must be received by **October 8, 2012**. Applicants who are considered musically qualified for the live audition will be contacted by The USAF Band auditions team and then by an Air Force recruiter to assess each applicant's eligibility to enlist in the Air Force. Once approved by the recruiter, applicants will receive an audition invitation letter. All invited candidates must be prepared to meet Air Force maximum allowable weight standards.

All live audition rounds will be held **November 13-15, 2012**, at Joint Base Anacostia-Bolling, Washington, D.C. For more information call 1-800-283-8995 or email [usafbadaudition@afncr.af.mil](mailto:usafbadaudition@afncr.af.mil)

**Preliminary Recording**--Please provide a CD or MP3s containing the following recorded examples:

1. Melodic and improvised solos in multiple styles and tempos.
2. **2 required** excerpts (Attached)
3. Example of a big band soli section (\*in addition to the provided soli preferred)
4. Example of 2<sup>nd</sup> trumpet playing in a big band setting (\*the provided excerpt from Warm Breeze is acceptable if you don't have an example with a full big band)

\*\*Please note: We will also accept video clips, such as YouTube, in addition to or in lieu of CDs/MP3s\*\*

**Recording/Resume Submission Deadline**--The audition materials must be received by **October 8, 2012**. Send MP3s and/or video clips, or links to the clips and resume to: **[AirmenofNoteAudition@gmail.com](mailto:AirmenofNoteAudition@gmail.com)**

Or, mail your CD to:

ATTN: Auditions – Airmen of Note Jazz Trumpet  
The USAF Band  
201 McChord St  
JBAB, DC 20032-0202

Please note: Due to anticipated issues with mailing parcels to military installations we recommend you email MP3s and/or video clips, or links to the clips and your resume to the "Gmail" account. If you mail a CD, please send a follow-up email with the date the CD was mailed and its expected arrival date to: [usafbadaudition@afncr.af.mil](mailto:usafbadaudition@afncr.af.mil) and to [AirmenofNoteAudition@gmail.com](mailto:AirmenofNoteAudition@gmail.com)

***Vigilance - Precision - Global Impact***

TRUMPET 2

$\text{♩} = 112$  Start

OPEN

161 162 163 164 165 *f* 165

166 167 168 169

170 171 172 173 174 173

175 176 177 178 179

Finish! 181 182 183 184

# TOMORROW'S DESTINY

(SOLO EXCERPT)

WOODY SHAW  
JEFF MARTIN

♩ = 220

8

*mp*

6

3

135

3

*mf*

141

145

149

154

*mf*

<sup>^</sup>

158

162

3

TOMORROW'S DESTINY (SOLO EXCERPT)

166

170

175

178

LONG SCOOP

182

186

190

194